SOUTH JORDAN CANAL CO. DALE P. BATEMAN 6785 S. 1300 WEST W. JORDAN, UT 84084

February 20, 1993

RECEIVED

Dept. of Water Resources Robert Morgan, Director 1636 West No. Temple Salt Lake City, Utah 84116

WATER RIGHTS
SALT LAKE

Dear Mr. Morgan,

We, the primary water users of Utah Lake are greatly concerned by a notice we have received that C.U.P. will begin storing water in Jordanelle Reservoir on May 1, 1993.

This action will have serious impact upon Utah Lake water users.

The Water Plan as explained to us by you and your staff verifies that Primary Users rights must be satisfied or assured before other rights can even be considered.

Utah Lake is far below the present needs of its water users and may remain so for an extended period. The contention of C.U.P. board that water in Jordanelle will only be held until there is a need, leaves a serious problem. Environmentalists will limit the flow except in flood times. The release of several hundred second feet extra in the summer will cause a problem in the Provo River that will destroy that "Prestine Trout Stream." We are wise enough to know this would be intolerable to sportsmen and make delivery of extra water very doubtful.

There is a prospect that Deer Creek will spill this spring of 1993. We, the S.L.C. Co. water users have established a right to this source. We insist this must remain intact to conserve the scarce water supply in Utah Lake.

Strawberry Reservoir thence Dimond Fork via the Spanish Fork River is not a viable source. This water course will not supply the water rights already established. We are restricted once again by environmentalists and sportsmen.

We feel that storing water in Jordanelle can not be justified at this time. All water users on the Utah Lake system are in grave danger of a severe water shortage again in 1993 as we were in 1992.

We protest vigorously the very prospect of storing water in Jordanelle at this time. It will seriously impact Utah Lake water users.

Respectfully,

Dale Bateman, President

South Jordan Canal Board of Directors